

# DOUGLAS COUNTY

## OFFICIAL ABSENTEE/PROVISIONAL/CHALLENGED BALLOT

### OFFICIAL REPUBLICAN PARTY PRIMARY ELECTION BALLOT OF THE STATE OF GEORGIA JULY 20, 2010

To vote, blacken the Oval (●) next to the candidate of your choice. To vote for a person whose name is not on the ballot, manually WRITE his or her name in the write-in section and blacken the Oval (●) next to the write-in section. If you desire to vote YES or NO for a PROPOSED QUESTION, blacken the corresponding Oval (●). Use only blue or black pen or pencil.

Do not vote for more candidates than the number allowed for each specific office. Do not cross out or erase. If you erase or make other marks on the ballot or tear the ballot, your vote may not count.

If you change your mind or make a mistake, you may return the ballot by writing "Spoiled" across the face of the ballot and return envelope. You may then mail the spoiled ballot back to your county board of registrars, and you will be issued another official absentee ballot. Alternatively, you may surrender the ballot to the poll manager of an early voting site within your county or the precinct to which you are assigned. You will then be permitted to vote a regular ballot.

*"I understand that the offer or acceptance of money or any other object of value to vote for any particular candidate, list of candidates, issue, or list of issues included in this election constitutes an act of voter fraud and is a felony under Georgia law." [OCGA 21-2-284(e) and 21-2-383(a)]*

#### For United States Senate (Vote for One)

JOHNNY ISAKSON  
(Incumbent)

#### For Governor (Vote for One)

JEFF CHAPMAN

NATHAN DEAL

KAREN HANDEL

ERIC JOHNSON

RAY MCBERRY

JOHN W. OXENDINE

OTIS PUTNAM

#### For Lieutenant Governor (Vote for One)

L. S. CASEY CAGLE  
(Incumbent)

#### For Secretary of State (Vote for One)

BRIAN KEMP  
(Incumbent)

DOUG MACGINNITIE

#### For Attorney General (Vote for One)

SAM OLENS

PRESTON W. SMITH

MAX WOOD

#### For Commissioner of Agriculture (Vote for One)

GARY BLACK

DARWIN CARTER

#### For Commissioner of Insurance (Vote for One)

DENNIS CAIN

RICK COLLUM

SETH HARP

RALPH T. HUDGENS

TOM KNOX

JOHN MAMALAKIS

STEPHEN DALE NORTHINGTON

GERRY PURCELL

MARIA SHEFFIELD

#### For State School Superintendent (Vote for One)

JOHN D. BARGE

KATHY COX  
(Incumbent)

RICHARD WOODS

#### For Commissioner of Labor (Vote for One)

MARK BUTLER

MELVIN EVERSON

#### For Public Service Commissioner (To Succeed Robert B. Baker, Jr.) (Vote for One)

B. JOSEPH "JOEY" BRUSH

JOHN DOUGLAS

TIM ECHOLS

JEFF MAY

#### For U.S. Representative in 112<sup>th</sup> Congress From the 3<sup>rd</sup> Congressional District of Georgia (Vote for One)

LYNN WESTMORELAND  
(Incumbent)

**TURN BALLOT OVER TO  
CONTINUE VOTING**

**For U.S. Representative in 112<sup>th</sup>  
Congress From the 13<sup>th</sup>  
Congressional District of  
Georgia**  
(Vote for One)

- MIKE CRANE
- HANK R DUDEK
- "CHIP" FLANEGAN
- DEBORAH HONEYCUTT
- DAVE ORR
- RUPERT G. PARCHMENT

**For State Senator From  
30<sup>th</sup> District**  
(Vote for One)

- BILL HAMRICK  
(Incumbent)

**For State Representative in the  
General Assembly From  
67<sup>th</sup> District**  
(Vote for One)

- BILL HEMBREE  
(Incumbent)

**For State Representative in the  
General Assembly From  
68<sup>th</sup> District**  
(Vote for One)

- TIMOTHY J. BEARDEN  
(Incumbent)

**For District Attorney of the  
Douglas Judicial Circuit**  
(Vote for One)

- DAVID MCDADE  
(Incumbent)

**For Chief Magistrate**  
(Vote for One)

- SUSAN S. CAMP  
(Incumbent)

**For County Commissioner  
District 1**  
(Vote for One)

- DENNIS M HOUSE
- HUBERT B PREWETT

**For County Commissioner  
District 3**  
(Vote for One)

- MIKE MULCARE  
(Incumbent)

**For County Commissioner  
District 4**  
(Vote for One)

- ANN JONES GUIDER
- WARNER "BLANE" VICK

**For County Board of Education  
District 2**  
(Vote for One)

- JIMMY BARTLETT  
(Incumbent)

**For County Board of Education  
District 3**  
(Vote for One)

- LARRY F. BARNES  
(Incumbent)

- JANET KELLEY

**For County Board of Education  
District 4**  
(Vote for One)

- SAMUEL D HASKELL  
(Incumbent)