

## Douglas County Board of Commissioners

8700 Hospital Drive • Douglasville, GA 30134 • Telephone 770.920.7247 • Fax 770.920.7219

### Purchasing Department

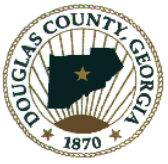
August 22, 2017

Re: Property & Casualty Insurance  
Douglas County Board of Commissioners  
Solicitation No. 17-027

Dear Ladies and Gentlemen,

This **Addendum No.1**, to Douglas County's Request for Proposals for Property & Casualty Insurance, is hereby issued to provide clarification to the Request in the following particulars only, and is made a part of the Request document.

1. **Go to [www.CelebrateDouglasCounty.com](http://www.CelebrateDouglasCounty.com) then under the Purchasing Department – Current Bids and Advertisements. On the right side of the page are the downloadable documents for this 17-027 addendum. There you can view/print the current Renewal Applications (2016-2017), Loss Runs and a Summary of all coverages in the Package of Policies, BOC Auto Policy and Sheriff Auto Policy Schedules.**
2. **Names of Expiring Carriers:**
  - General Liability/Employee Benefits Liability: Travelers
  - Property: Travelers
  - Cyber Liability: Travelers
  - Equipment Breakdown: Hartford Steam Boiler
  - Public Officials Liability: Nova Casualty/JWF
  - Employment Practices Liability: Nova Casualty/JWF
  - Law Enforcement Liability: Nova Casualty/JWF
  - AD&D: The Hartford
  - Maintenance Bond: Liberty Mutual
3. **Most Recent audited financial statements:** The below links are to Douglas County's 2016 budget that has been audited and the 2017 budget.
  - 2016 Financials: [https://ted.cviog.uga.edu/financial-documents/sites/default/files/douglas\\_county\\_fy2016\\_cafr.pdf](https://ted.cviog.uga.edu/financial-documents/sites/default/files/douglas_county_fy2016_cafr.pdf)
  - 2017 Financials:  
[http://www.celebratedouglascounty.com/view/global/viewdownload/&docid=5848&file=/Douglas\\_County\\_GA\\_2017\\_Budget\\_Book.pdf](http://www.celebratedouglascounty.com/view/global/viewdownload/&docid=5848&file=/Douglas_County_GA_2017_Budget_Book.pdf)



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Thank you for your attention to this Addendum No.1, and interest in Douglas County. Please acknowledge receipt of this addendum via, return fax, at 770.920.7219 and include this addendum and your acknowledgement in your bid/proposal package, not to be counted as a part of any page limit.

All other terms and conditions of the Bid remain the same.

Sincerely,

*Bill C. Peacock*

Director, Purchasing

### ACKNOWLEDGEMENT

COMPANY: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

TITLE: \_\_\_\_\_ DATE: \_\_\_\_\_

We acknowledge receipt of your Addendum No. 1, Solicitation No 17-027.