

Douglas County Board of Commissioners

8700 Hospital Drive • Douglasville, GA 30134 • Telephone 770.920.7247 • Fax 770.920.7219

Purchasing Department

April 18, 2018

Re: Sidewalks (Douglas County Schools)(REBID)
Douglas County Board of Commissioners
Solicitation No. 18-005

Dear Ladies and Gentlemen,

This **Addendum No.1**, to Douglas County's Request for Proposal for the Sidewalks for three (3) Douglas County Schools, is hereby issued to provide clarification to the Request in the following particulars only, and is made a part of the Request for Proposal document.

1. Are there any Area Classes that can be removed from the minimum requirements?

Yes

Removed: 1.06(c), 1.06(d), 1.06(f), 1.06(g), 3.03, 3.08, 3.09, 4.04, 5.08, 6.03,

I. Instructions for Preparing Proposals

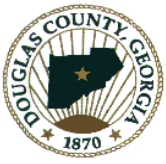
The Proposals must be submitted in accordance with the instructions provided in Section VI, must be categorized and numbered as outlined below, and must be responsive to all requested information: (See Exhibit IV)

A. Minimum Requirements (To be provided in the Appendix)

Firms must meet the minimum Proposals in order to be fully considered.

1. The presented team (either the prime or one or more of the sub-consultants) must be GDOT prequalified in the area class(es) identified below.

Number	Area Class
1.06(a)	NEPA
1.06(b)	History
.	.
.	.
1.06(e)	Ecology
.	.
1.06(g)	Freshwater Aquatic Surveys
1.10	Traffic Analysis
3.01	Two-Lane or Multi-lane Rural Roadway Design
3.02	Two-Lane or Multi-lane urban Roadway Design
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3.06	Traffic Operations Studies
3.07	Traffic Operations Design



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.	.
3.10	Utility Coordination
3.12	Hydraulic and Hydrological Studies (Roadway)
.	.
5.01	Land Surveying
5.02	Engineering Surveying
.	.
6.01(a)	Soil Survey Studies
.	.
9.01	Erosion, Sedimentation, and Pollution Control Plan

Submit the "Notice of Professional Consultant Proposals" for the prime consultant and all sub-consultants or joint venture of consultants on the presented team listed in the Proposal. The Notice must be current by the deadline stated for this RFP.

Thank you for your attention to this Addendum No.1, and interest in Douglas County. Please acknowledge receipt of this addendum via, return fax, at 770.920.7219 and include this addendum and your acknowledgement in your bid/proposal package, not to be counted as a part of any page limit.

All other terms and conditions of the Proposal remain the same.

Sincerely,

Bill C. Peacock

Director, Purchasing

ACKNOWLEDGEMENT

COMPANY: _____

SIGNATURE: _____

TITLE: _____ DATE: _____

We acknowledge receipt of your Addendum No. 1, Solicitation No 18-005.