



# AGENDA

## DOUGLAS COUNTY FIRE/EMS COMMITTEE

March 5<sup>th</sup>, 2019 2:00 PM

Board of Commissioners Conference Room



### **FIRE/EMS COMMITTEE MEETING**

#### **CALL TO ORDER**

#### **APPROVAL OF MINUTES**

1. Regular Meeting Minutes of *02/05/2019*

#### **OLD BUSINESS UPDATES**

1. Mach Alerting System Upgrade
2. Station 3 (Billarp) Change Order

#### **BUSINESS/DISCUSSION**

1. Third Rider Agreement

#### **ADJOURN**