

JENNIFER HALLMAN, CPFO  
*Finance Director*

JULIE CLARK  
*Senior Accountant*



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**DOUGLAS COUNTY BOARD OF COMMISSIONERS**  
**FINANCE DEPARTMENT**

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**FINANCE COMMITTEE MEETING AGENDA**

Date: March 16<sup>th</sup>, 2020

Time: 2:00 PM

Place: Board of Commissioners Conference Room

Item(s) of discussion:

1. Approval of minutes for the Finance Committee Meeting of February 17, 2020 (December Preliminary 2019)
2. TAN
3. Terminus Contract Renewal
4. Finance Committee Report – December 2019 – 3<sup>rd</sup> Preliminary
5. Miscellaneous Business