



Douglas County Board of Commissioners

8700 Hospital Drive • Douglasville, GA 30134 • Telephone 770.920.7247 • Fax 770.920.7219

Purchasing Department

January 25, 2018

Re: Fueling Station
Douglas County Board of Commissioners
Solicitation No. 18-001

Dear Ladies and Gentlemen,

This **Addendum No.1**, to Douglas County's Request for Proposal for the Fueling Station for Douglas County, is hereby issued to provide clarification to the Request in the following particulars only, and is made a part of the Request for Proposal document.

1. **Where will the fueling station be on the property? This will be a design/build so what do you suggest? The County has thoughts of putting the fueling station on the back left corner of the property. This would be when viewing the property from Fairburn Road.**
2. **Similar to how the fueling station is at the jail? Yes. Not attached to the building or close to the building or to enclose it at this time.**
3. **What type of vehicles will be fueling there? Anything from weed trimmers to a V8. Lowboys coming in? Yes and fire trucks.**
4. **Will the County want the Sheriff's Office and new fueling station to be interchangeable? Yes. Not day to day but as needed.**
5. **Do we need to enhance the entrance on Fairburn Road for access to the fueling station? No. All access will be from Doris Road.**
6. **As part of this proposal are we going to come in off Doris and "beef that up"? Any specific specs? No. There is a gate there now that will be open.**
7. **The County did ask for concrete under the canopy, correct? Yes**
8. **On the canopy any idea on sizing? Similar to the Sheriff's Office. One long fuel island with two dispensers. A separate one for diesel. We want to get two rows of vehicles in there between the diesel and unleaded. One long island with gas dispenser at each end with the capability to fuel four vehicles at the same time.**
9. **You want diesel on a separate island? Yes. One dispenser with two nozzles.**



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10. Clarify: Gas will be two dispensers with four hoses.
Diesel will be one dispenser with two hoses.
All hoses to have break-away hoses.
11. Is Rideshare gas or diesel? **Gas**
12. In the proposal there is a lot of mention of the contractor and in places it mentions the fuel contractor? **They are the same thing.**
13. If the geotech report is on us, do you want a geotech report? The State does not require it. **Yes**
14. Test where the footings and the tanks will be? **Yes**
15. Is there going to be any scope of work for the geotech report? **It would make sense to come up with some type of scope of work so everyone would have the same "apples to apples" scope but we would have to come up with one.**
16. Note: Leave out geo testing.
17. So our bids will be based on 'perfect world' conditions and normal soil conditions, etc? **Yes. Just put caveat in there if rock or such is encountered there will be "x" amount of additional dollars/cost.**
18. When is the bid due date? **February 9th**
19. Is the County proposing fiber out to the fuel masters? **Yes**
20. Where is the switch in the building? **200' in the building (toward Fairburn Road)**
21. Can we contact you, Gary, to set up a site visit? **Contact any of the following to set up site visit...**

Gary Jenkins: gjenkins@co.douglas.ga.us or 770-920-4937
Danny Agan: dagan@co.douglas.ga.us or 770-920-7194
James Worthington: jworthington@co.douglas.ga.us or 770-920-7242
22. Can you give out the site address again? **6200 Fairburn Road Douglasville**
23. Access to come in and out on Doris Road? **Yes**
24. Do you have a gate on Newman Street? **No.** What will you use the strip of asphalt for? **Surplus vehicles.**



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25. County: Do any one of you have problems with our request for brand specific dispensers? **If you can bid Bennett (preferred) do but if not bid what you can and why.**
26. James do you expect any harmony with WSA? **Not as long as the canopy stays reasonably sized.**
27. Question on site plans you are asking us to provide; what we are going to provide is just for the purpose of getting the State Fire Marshall's approval which most of us can do in house and the Fire Marshall does not require those plans to be stamped by an engineer. Are you guys ok with that? **Whatever it takes to satisfy the Fire Marshall.**
28. Can we get a copy of the plot plan? Something showing the property lines? **Yes. Attached.**
29. There are two conflicting sections on electrical: 2.1 mentions running electrical line from the main building and 2.3.14 mentions setting a pole with a transformer? **We'll take another look at that but it may be better to set a pole with a transformer at the fuel station.**
30. When we do a site visit will we be able to see where the panel is at or do you know where it's at? Is it in the same T area? **On the T on the far side on the outside wall you can see the transformer sitting outside it just outside the wall.**
31. Will you all be furnishing the panel with breakers for us to tie into or do we supply a new subpanel for our stuff in the building? **New subpanel. You furnish and install.**
32. Where inside the existing building do you want the tank gauge console? **We will need to discuss. We have administrative people who do parts ordering and purchasing but it may be put in Danny Agan's office.**
33. Do you guys have Fuel Master at your existing site? **No we have Trak**
34. What do you guys think about the length for construction time? **180 days**
35. Can we use poly pipe/flex pipe or do you want fiberglass? **Fiberglass**
36. You also have 3 over 2 on your fiberglass will you accept LCX pipe which is a coax fiberglass pipe? **As long as it meets industry standard**
37. Where is the closest fire hydrant? **Off the back entrance – Doris Road.**
38. Which side of Doris Road? **It is on our property**



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39. Can we use the fire hydrant? **Yes but it will need to be metered.**
40. Are you ok with us using your main domestic line to balance these two tanks? **Yes**
41. All the spoils of this excavation will need to be hauled off site? **Yes.**
42. To the landfill? **As long as it is clean. There will not be a charge at the landfill.**
43. Do you need the dirt/rock for any other projects? **No but DCDOT stock piles.**
44. Note: **No permitting fees for the County.**
45. What about the city? **As of now we have an agreement**
46. Will special inspection be required for structural steel and canopy? **County will do inspections**
47. What about footing inspections? **Put in alternate for 3rd party inspection**
48. Do you want an alternate just for 3rd party soil compaction test for the canopy footings? **Yes**
49. You said you wanted Containment Solutions tanks that's what you stipulated in the documents, will you accept an alternate? **Yes**



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Thank you for your attention to this Addendum No.1, and interest in Douglas County. Please acknowledge receipt of this addendum via, return fax, at 770.920.7219 and include this addendum and your acknowledgement in your bid/proposal package, not to be counted as a part of any page limit.

All other terms and conditions of the Proposal remain the same.

Sincerely,

Bill C. Peacock

Director, Purchasing

ACKNOWLEDGEMENT

COMPANY: _____

SIGNATURE: _____

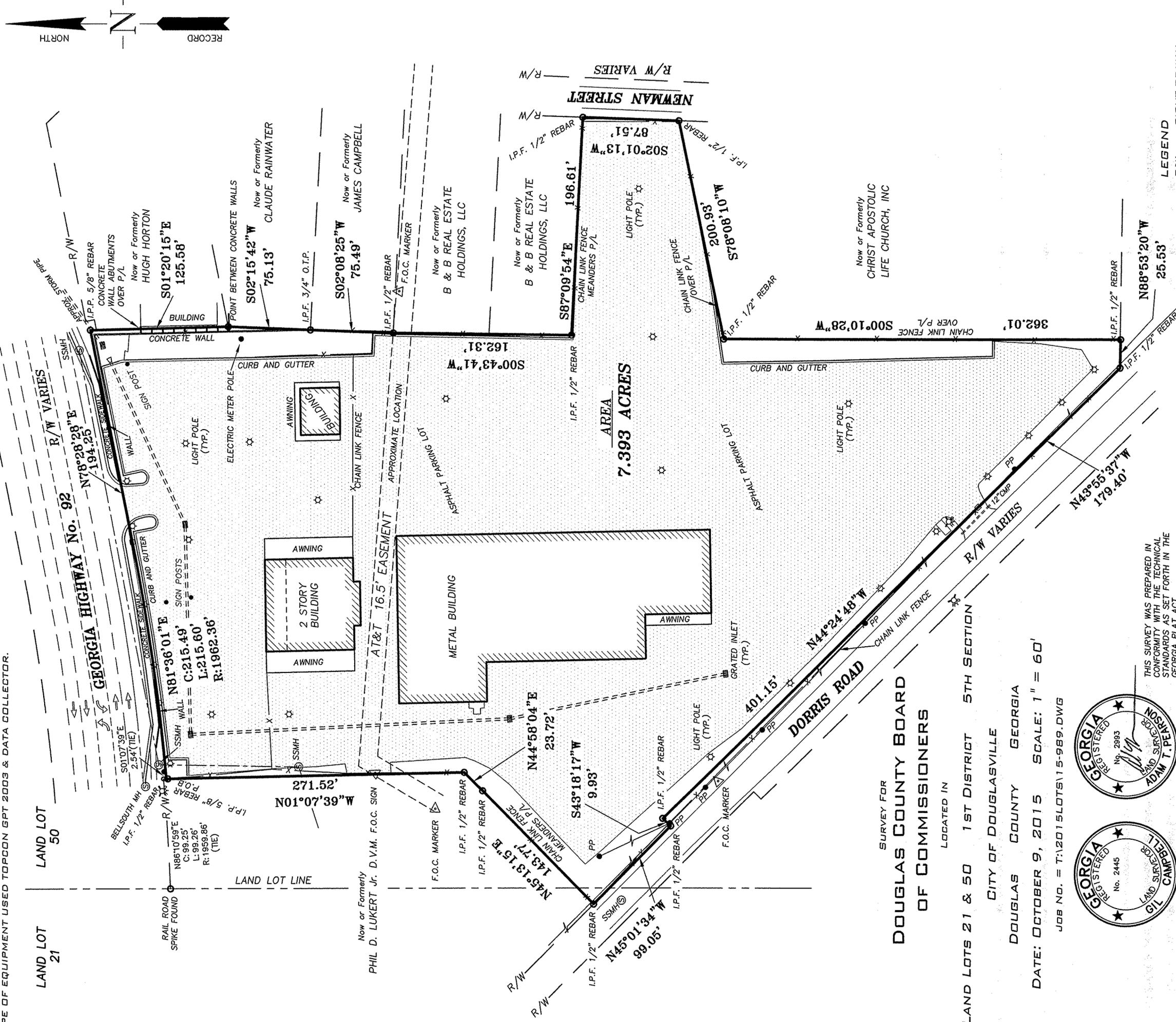
TITLE: _____ DATE: _____

We acknowledge receipt of your Addendum No. 1, Solicitation No 18-001.

THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS A FIELD CLOSURE OF ONE FOOT IN 26,750 FEET AND AN ANGULAR ERROR OF 00" PER ANGLE POINT AND WAS ADJUSTED USING COMPASS RULE. THIS PLAT HAS BEEN CALCULATED FOR CLOSURE AND IS FOUND TO BE ACCURATE WITHIN ONE FOOT IN 175,717 FEET.

TYPE OF EQUIPMENT USED TOPCON GPT 2003 & DATA COLLECTOR.

DATE OF FIELD WORK: SEPTEMBER 8, 2015
 CERTIFICATION OF UNDERGROUND UTILITIES IS WITHHELD. UTILITIES SHOWN BASED ON VISIBLE EVIDENCE.



LEGEND
 R/WRIGHT OF WAY
 I.P.F.IRON PIN FOUND
 I.P.P.IRON PIN PLACED
 C.T.CRIMPED TOP PIPE
 R.B.REINFORCING BAR
 O.T.OPEN TOP PIPE
 N/FNOW OR FORMERLY
 B.L.BUILDING LINE



THIS SURVEY WAS PREPARED IN CONFORMITY WITH THE TECHNICAL STANDARDS AS SET FORTH IN THE GEORGIA PLAT ACT.



SURVEY FOR
DOUGLAS COUNTY BOARD OF COMMISSIONERS
 LOCATED IN

LAND LOTS 21 & 50 1ST DISTRICT 5TH SECTION
 CITY OF DOUGLASVILLE
 DOUGLAS COUNTY GEORGIA

DATE: OCTOBER 9, 2015 SCALE: 1" = 60'

JOB No. = T:\2015LOTS\15-989.DWG

PREPARED BY
VANSANT - CAMPBELL
 LAND SURVEYING - LAND PLANNING
 8667 BALDWIN PARKWAY, DOUGLASVILLE, GEORGIA 30134
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